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**TOWN OF HALLIE**

**ANNUAL MEETING OF THE ELECTORS**

**TUESDAY, JUNE 10, 2020 at 7:00 PM**

**HALLIE SANITARY DISTRICT BUILDING**

**13034 30th CHIPPEWA FALLS, WI. 54729**

**1) Meeting call to order per ss 60.11**

**2) Annual Reports:**

**A) Clerk/Treasurer**

**B) Fire/EMS**

**C) Roads**

**3) Business of the Electors**

**4) Annual Meeting date will be April 20, 2021 at 7:00pm**

**5) Motion to Adjourn**

**John R. Andersen**

**Clerk/Treasurer**